

11-1-2008

Places to Go: Connectivism & Connective Knowledge

Stephen Downes

Follow this and additional works at: <http://nsuworks.nova.edu/innovate>



Part of the [Education Commons](#)

Recommended APA Citation

Downes, Stephen (2008) "Places to Go: Connectivism & Connective Knowledge," *Innovate: Journal of Online Education*: Vol. 5: Iss. 1, Article 6.

Available at: <http://nsuworks.nova.edu/innovate/vol5/iss1/6>

This Article is brought to you for free and open access by the Abraham S. Fischler College of Education at NSUWorks. It has been accepted for inclusion in *Innovate: Journal of Online Education* by an authorized administrator of NSUWorks. For more information, please contact nsuworks@nova.edu.

Places to Go: Connectivism & Connective Knowledge

All exhibits, tables and figures that have remained available have been included as additional content with their respective articles to be downloaded separately. [Click here](#) to return to the article page on NSUWorks and view the supplemental files.

Unfortunately, not all the supplemental files have survived until 2015 and some will be missing from the article pages. If you are an author in Innovate and would like to have your supplemental content included, please email the NSUWorks repository administrator at nsuworks@nova.edu.



Places to Go: Connectivism & Connective Knowledge

by Stephen Downes

In the years of writing about Web sites for this publication and for its predecessor, [Technology Source](#), I have resisted reviewing sites in which I have been directly involved. This issue, however, I will make an exception in order to introduce the reader to the [Connectivism & Connective Knowledge](#) online course that is offered through the [Learning Technologies Centre](#) and [Extended Education](#) at the [University of Manitoba](#) by George Siemens and me. The course is part of the program leading to the Certificate in Adult and Continuing Education ([CACE](#)).

The design and content of this course captures some trends that have emerged in recent years in the field of online learning. As suggested by the concept I have called "e-learning 2.0" (Downes [2005](#)), online course offerings should move away from large, centralized applications and instead make use of a network of connected applications. Connectivism & Connective Knowledge is not simply about the use of networks of diverse technologies; it *is* a network of diverse technologies. One participant in the course captured the network-like structure of the course in a diagram that shows how the different elements and various technologies are linked together (Figure 1). Each of the elements described in this review has some place in this image.

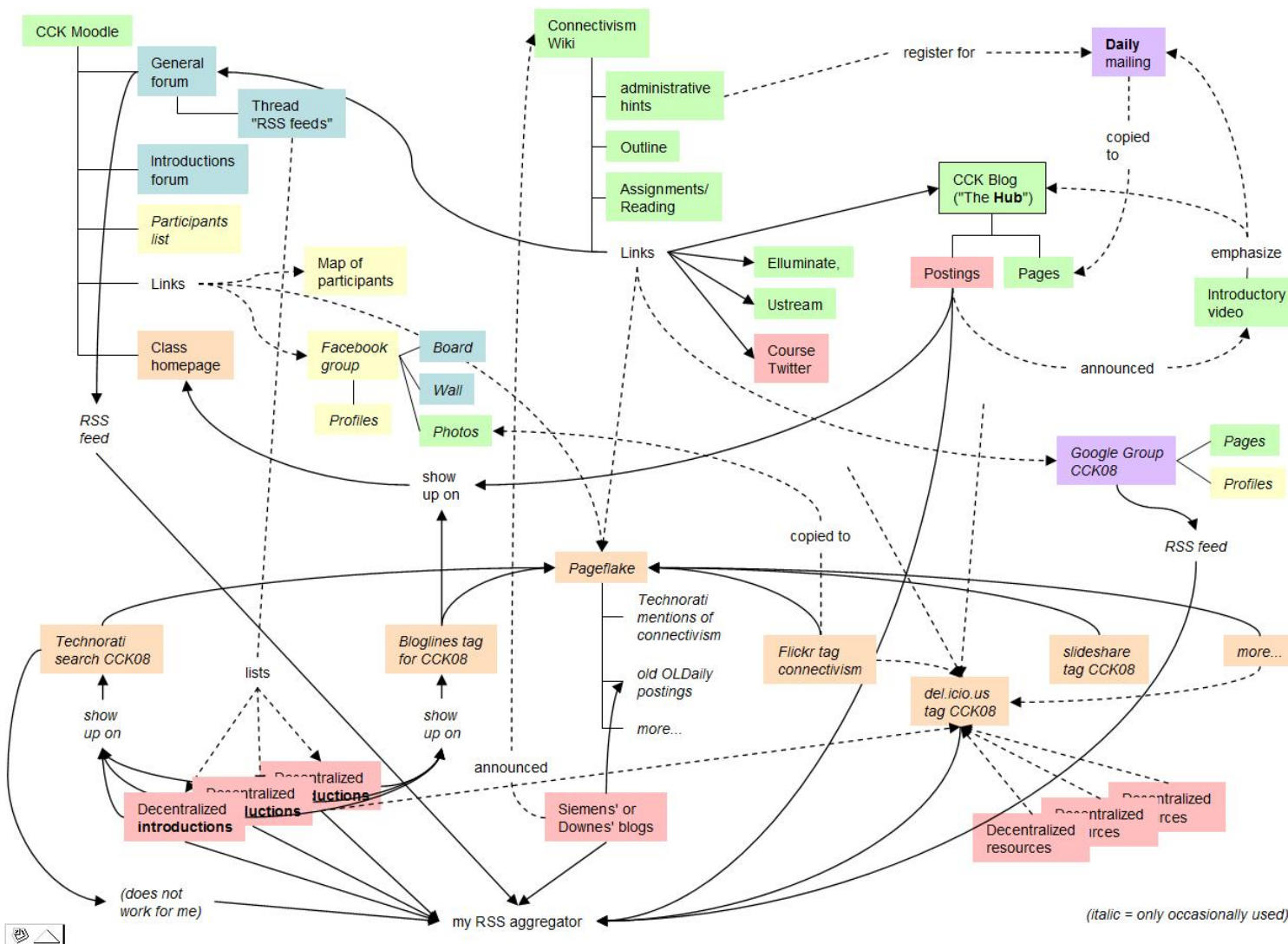


Figure 1. CCK08: A connectivist course structure

Paid enrollment in the course has been capped at 25 students. Participation in the course, however, is not limited to registered students; others may sign up as non-credit students for free. As of this writing, roughly 2200 participants have enrolled and are taking part in the course. Because of its size, Connectivism & Connective Knowledge is being called a massive open online course (Open Education Partnership [2008](#)). It is not the first large course offered on the Internet; indeed, large enrollment courses have been offered frequently enough to have spawned a set of [best practices](#). Nor is it the first open course offered for credit online; David Wiley offered his [Introduction to Open Education](#) in the form of a wiki in 2007. What makes this course unique is the combination of these elements: its large size, its openness, and its for-credit status.

Additionally, Connectivism & Connective Knowledge is the first course explicitly designed according to the principles of connectivism. Coined by George Siemens ([2004](#)) and expanded upon in his book [Knowing Knowledge](#), the term connectivism describes a form of knowledge and a pedagogy based on the idea that knowledge is distributed across a network of connections and that learning consists of the ability to construct and traverse those networks. As I write, "This implies a pedagogy that (a) seeks to describe 'successful' networks (as identified by their properties, which I have characterized as diversity, autonomy, openness, and connectivity) and (b) seeks to describe the practices that lead to such networks, both in the individual and in society" (Downes [2007](#), ¶7).

Although the course [Weblog](#) is touted as "Home," probably the best place to begin with Connectivism & Connective Knowledge is the course [wiki](#). Here you can see the structure of the course, which is being offered over 12 weeks, beginning on September 9, 2008. The wiki links to readings for each of these twelve weeks along with resources, activities, and assignments. Each week begins with a presentation by the course authors that is offered as an online video, audio, or document. On Wednesdays, Elluminate [conference sessions](#) are held that include guest speakers and student participation. On Fridays, the instructors take part in a Skype conversation moderated by [EdTechTalk](#) host Dave Cormier and broadcast to the Web using [UStream](#).

In addition to the wiki, student discussion is being encouraged in a variety of venues. A [Moodle space](#) has been set up for the course, and while the course management features are not being used, the discussion boards have been opened up to student participation. The course blog has been the location of additional discussion. Students are encouraged to post commentary in their own blogs or content management systems and tag these contributions with "cck08." Some resources with these tags are being aggregated in a PageFlakes [aggregator](#).

Because the course is so distributed, there is a danger of participants getting lost. Keeping everyone on track is the task of the course newsletter [The Daily](#). The newsletter is delivered by e-mail and RSS to registered students every weekday and can be viewed as a Web page by anyone on the Internet. *The Daily* is created using [gRSShopper](#), an open-source personal learning application I developed. gRSShopper also acts as a resource aggregator, gathering posts written by students on their own blogs or content management systems and including them as part of the newsletter. Students can use the comment facility as yet another locus of discussion.

Rounding out the discussion options are the course mailing list and the [Twitter](#) profile. The [mailing list](#), offered via Google Groups, has hosted a relatively low-volume discussion involving 280 people. Twitter, meanwhile, is a hosted application that allows users to send very short messages—no more than 140 characters—to a group of "followers." Twitter messages are sent to the Web site, to mobile phones, or to readers directly via e-mail or RSS. Our combined Twitter profile allows readers to follow both me and George Siemens along with a combined [cck08 account](#).

Readers can also visit the Twitter Web site and search the combined messages of every user. Twitter users can attach a hash character ("#") to a search string to create a custom search; this is called a "hashtag." By

including a hashtag, like "#cck08," in a Twitter message, senders can ensure that it will show up in a customized search for that tag, allowing anyone to follow the course's Twitter activity. (Need to know more about Twitter? [CommonCraft](#) has produced a [Twitter in Plain English](#) video, and [EDUCAUSE](#) has published a useful [article](#) detailing "Seven Things You Need to Know About Twitter." Wild Apricot, a community resource site, provides an introduction to [hashtags](#).)

As can be seen from this description, the course has been designed to be decentralized. While in a typical course, it is expected that students will have the same experiences, read the same articles, and meet in the same place at the same time, the emphasis in this course is on diversity. While students started the course with great enthusiasm, the instructors have been telling them *not* to read everything on every site. In part, this is because there is simply too much to be read. One issue of [The Daily](#) can include links to dozens of blog posts.

More importantly, connectivism, as a theory, focuses on autonomy and diversity in networks. It is through the interaction of different sets of perspectives that a community can arrive at new knowledge. As James Surowiecki, author of *The Wisdom of Crowds*, argues in a podcast for [Research Talk](#), "Diversity expands the range of information that a group has available to it . . . much of the time, groups don't necessarily know in advance what tools or perspectives are really going to be valuable in solving a problem" (Surowiecki and Warren [2006](#)). Encouraging participants to make their own choices about what they read helps them develop unique perspectives that they can bring to the conversation.

What has been most interesting from a design perspective is how the open structure of the course has enabled students to manage their own participation. Right from the beginning days of planning and discussion, it became evident that students could and would set up their own course sessions and their own course facilities. One of the first of these was the [Google Map](#) that allows students from around the world to indicate their location. Though a simple application, the map has been widely popular. And for those who do not know how to participate, another student has set up a [video introduction](#) embedded in a blog post tagged with the "cck08" designator and highlighted in *The Daily* so that all participants can find it easily.

In other venues, the [Chilbo Community](#) in *Second Life* has set up a cohort inside the 3D community application and created an entry on its own [wiki page](#) to facilitate participation. The group also set up its own [Google Group](#) and Twitter tag. A Connectivism community has been established within Chilbo, and members are meeting to discuss the course on a regular basis (Figure 2).



Figure 2. Connectivism Village in Chilbo

Students have also taken the course to social networks. The [Connectivism](#) page in [Twine](#), for example, has 98 members adding links and resources (and conversing in yet another discussion area). The [Connectivism Facebook group](#) is more popular, with 318 members as of this writing and an active discussion board.

Students have taken translation into their own hands as well. The [Connectivitas](#), for example, is a Spanish-language connectivist course group formed on [grou.ps](#). The [Connectivitas](#) has its own [PageFlakes page](#) and Twitter [feed](#) for the course. Italian speakers also have a [group](#) of their own, and a group has been set up to facilitate translations into [Hungarian](#). There are many more student-directed activities associated with the course; it would be difficult to keep track of them all.

In addition, students have created a range of resources, including [Wordle](#) diagrams. These are images produced by a program that scans a page of text and displays key words sized according to their importance. Some students compared wordles for different parts of the course, such as [this post](#) comparing a wordle generated from the course blog with one for the Facebook site. Tom Whyte is using a Flickr [photostream](#) to display a series of wordles that track changes in emphasis as the course progresses. Students have also produced [concept maps](#), [network diagrams](#), images, and more.

And students have been participating in person. There have been sessions at conferences (such the F-Alt session at [Alt-C](#) in Britain), local meet-ups, and a "Synchronous Sunday" where a group of students used [WebEx](#) to conduct a live online conversation about the course.

It may be argued that none of this is unique to this course, and of course, it isn't. But a new model of learning has crystallized in the offering of this course, one that may resonate across future offerings. As George Siemens commented in a recent conversation with me that what MIT has done for course content with [OpenCourseWare](#), we have done for course delivery with CCK08. No longer is course delivery the sole provenance of the institution. With a bit of a spark, with social networks and online media, with free applications and the contributions of everyone involved, a community can create and host its own course.

And what of accreditation? The students in the University of Manitoba program are completing assignments for grading by the instructor. Meanwhile, another student in another country asked whether she could take the course for credit at her own institution with the grading conducted by her own instructors. There is no reason for a university to host a course by itself, not when the entire community is doing it for them.

References

Downes, S. 2005. e-Learning 2.0. *eLearn*, October 16.

<http://www.elearnmag.org/subpage.cfm?section=articles&article=29-1> (accessed September 28, 2008).

Archived at <http://www.webcitation.org/5bCyPffyi>.

Downes, S. 2007. What connectivism is. [Weblog entry, February 3.] *Half an Hour*.

<http://halfanhour.blogspot.com/2007/02/what-connectivism-is.html> (accessed September 28, 2008). Archived at

<http://www.webcitation.org/5bCyo12E>.

Open Education Partnership. 2008. MOOC: Massive open online course. [Weblog entry, July 30.] *Open Education News*. <http://openeducationnews.org/2008/07/30/mooc-massive-open-online-course/> (accessed September 28, 2008). Archived at <http://www.webcitation.org/5bCz7dBi6>.

Siemens, G. Connectivism: A learning theory for the digital age. *elearnspace*, December 12.

<http://www.elearnspace.org/Articles/connectivism.htm> (accessed September 28, 2008). Archived at

<http://www.webcitation.org/5bCzNxTAn>.

Surowiecki, J., with M. Warren. 2006. The wisdom of crowds. [Podcast, May 15.] *Research Talk*. <http://www.researchtalk.co.uk/rt/2006/05/15/004-james-surowiecki-on-the-wisdom-of-crowds/> (accessed September 28, 2008). Archived at <http://www.webcitation.org/5bCzfioUq>.

COPYRIGHT AND CITATION INFORMATION FOR THIS ARTICLE

This article may be reproduced and distributed for educational purposes if the following attribution is included in the document:

Note: This article was originally published in *Innovate* (<http://www.innovateonline.info/>) as: Downes, S. 2008. Places to go: Connectivism & Connective Knowledge. *Innovate* 5 (1). <http://www.innovateonline.info/index.php?view=article&id=668> (accessed September 29, 2008). The article is reprinted here with permission of the publisher, [The Fischler School of Education and Human Services](#) at [Nova Southeastern University](#).

To find related articles, view the webcast, or comment publically on this article in the discussion forums, please go to <http://www.innovateonline.info/index.php?view=article&id=668> and select the appropriate function from the sidebar.